# **TENA** FFY 2023 EMA Grant Program Application User Guide

The FFY 2023 EMA Grant Program application is a cloud-based form within the AmpliFund grant management system.

The application can be accessed from this link:

https://il.amplifund.com/Public/Opportunities/Details/e581ec7f-1c88-4d37-9c94-78c6dbad11ff

#### GATA

The Grant Accountability and Transparency Act (GATA), 30 ILCS 708/1 et seq., increases accountability and transparency in the use of grant funds while reducing the administrative burden on both state agencies and grantees through adoption of the federal grant guidance and regulations codified at 2 CFR Part 200 (Uniform Requirements). IEMA has adopted the uniform data field requirements on grant applications to comply with GATA.

In addition to the IEMA program guidance and application form, sub-award recipients also need to comply with GATA requirements for grant eligibility. More information regarding GATA can be found at <u>http://www.illinois.gov/sites/gata</u>.

### Accessing the Application

Internet access and an AmpliFund logon are needed to submit your completed grant application.

Use the following steps to access the application.

- 1. The FFY 2023 EMA Grant Application is located here: Click the <a href="https://il.amplifund.com/Public/Opportunities/Details/e581ec7f-1c88-4d37-9c94-78c6dbad11ff">https://il.amplifund.com/Public/Opportunities/Details/e581ec7f-1c88-4d37-9c94-78c6dbad11ff</a> to open the grant application in your Internet browser.
- 2. Review 'Opportunity Information'. Click 'Apply' to begin the application

FY23 (EMPG)	Emergency Management Performance Grants
Opportunity Information	n
CSFA Number	588-40-0450
CSFA Popular Name	EMPG
Title	P/23 (EMPG) Emergency Management Performance Grants
Description	To support a comprehensive, all-hazard emergency preparedness system by building and sustaining the core capabilities contained in the National Preparedness Goal
	Objectives and Goals To support a comprehensive, all-hazard emergency preparedness system by building and sustaining the core capabilities contained in the National Preparedness Goal. Examples include: Completing the Threat and Hazard Identification and Risk Assessment (THIRA) process; Strengthening a state or community's emergency management governance structures; Updating and approving specific emergency plans; Designing and conducting exercises that enable whole community's stakeholders to examine and validate core capabilities and the plans needed to deliver them to the targets identified through the THIRA; Targeting training and verifying identified capabilities; initiating or achieving a whole community approach to security and emergency management.

## **Completing the Application**

3. Complete the 'Project Information' page when done click 'Mark as complete' and then the 'Save & Continue' buttons at bottom of page.

Application Information	n	
Application Name*	Eard County EMA	
Application Name-		J <b>*</b>
Pre-Qualification Status	Qualified	
How much are you requesting fro	m the funder?	
Award Requested*	\$12,000.00	
How much are you planning to co	ntribute to the budget?	
Cash Match Requirement	\$0.00 🚯	
Cash Match Contributions*	\$12,000.00	]
In-Kind Match Requirement	\$0.00 ()	
In-Kind Match Contributions*	\$0.00	]
Other Funding Contributions*	\$0.00	]
Total Award Budget	\$24,000.00	
Primary Contact Inform	mation	
Name*	Nichole Strayer	
Email Address*	Nichole.Strayer@Illinois.gov	]
Address Line 1*	2200 S Dirksen Parkway	
Address Line 2		]
City*	Springfield	]
State/Province*	IL	]
Postal Code*	626703	]
Phone Number	217-524-7890	
Save 🗸 Mark as Compk	ete Save & Continue	

4. Forms- 5 forms are contained on this page each must be completed.

	Help Download Save & Continue
Status	Print
In Progress	8
	1 - 5 of 5 items
	Status In Progress In Progress In Progress In Progress In Progress

## Save & Continue

- a. Click on Uniform Grant Application (**NOTE**: you will need the jurisdictions GATA ID number found in the GATA Grantee Portal.)
  - Uniform Grant Application Applicant Completed Section

1 of 5

#### Applicant Information

Legal Name (Name used for DUNS registration and grantee pre-qualification) *
Illinois Emergency Management Office of F
Common Name (DBA)
IEMA-OHS
Employer/Taxpayer Identification Number (EIN,TIN) *
376002039
Organizational Unique Entity Identifier (UEI) *
054218524
GATA ID (assigned through the grantee portal) *
679720
SAM Cage Code *
4QWA6
Applicant's Organizational Unit

Department Name	= *
IEMA	
Division Name	
PGA	

First Name *	
Nichole	
Last Name *	
Strayer	
Suffix	
Title *	
Account Tech	
Organizational Affiliation *	
IMEA	
Telephone Number *	
217-524-7890	
Fax Number	
Email Address *	
Straver	

Applicant's Name and Contact Information for Person to be Contacted for Program Matters involving this Application

Applicant's Name and Contact Information for Person to be Contacted for Business/Administrative Office Matters involving this Application (Legal Authorized Signature)

First Name *	
Alicia	
Last Name *	
Tate-Nadeau	
Suffix	
Title *	
Director	
Organizational Affiliation *	
IEMA-OHS	
Telephone Number *	
217/524-7890	
Fax Number	
Email Address *	
Alicia.Tate-Nadeau@illinois.gov	

(**NOTE:** For the Applicant's Name and Contact Information for Person to be Contacted for Business/Administrative Office Matters involving this Application we **need you to list** who has **signing authority** for your organization.)

The project is 23EMAxxxxx (1<sup>st</sup> 5 letters of your county) Project start date is 10/01/2023 end date is 9/30/2024.

Mark the I agree box under Application certification.

When done click 'Mark as complete' and then the 'Save & Continue' buttons at bottom of page.

Applicant's P	Project	
Description Title o	f Applicant's Project	
22EMASTRAY		
Proposed Project	Term Start Date	
7/1/22	iii	
Proposed Project	Term End Date	
6/30/23		
Applicant Ce	rtification	
By signing this ap required assurar penalties. (U.S. C	pplication, I certify (1) to th nces* and agree to comply ode, Title 18, Section 1001	e statements contained in the list of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative )
(*)The list of cert required assurar	ification and assurances, c nces and certifications as a	or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity. If a NOFO was not required for the award, the state agency will specify in addendum to the application.
Applicant Certific I agree	cation *	
When you're fir Not finished with	n <b>ished answering the qu</b> n this page yet? Click <u>Sav</u>	sestions on this page, click <u>Mark as Complete</u> . An application cannot be submitted until all pages are marked as complete. <u>e</u> or <u>Save &amp; Continue</u> to fill out the missing information at a later time.
Save 🗸 1	Mark as Complete	Save & Continue

b. Travel: Does your organization have travel regulations or do you the state travel regulations? Will there be any out of state travel? When done click 'Mark as complete' and then the 'Save & Continue' buttons at bottom of page. (If your county has its own travel regs you will have to upload them at this time in order to continue.)

Travel	Download	Save	Save & Continue
2 of 6			
Local Government * O Does NOT have Travel Regulations © Does have Travel Regulations			
Please upload a current copy of your local travel regulations. Failure to do so will cause the application to be ineligible for travel reimbursement. * Choose File			
If your Local Government has Travel regulations, complete the boxes below:			
Local Mileage (cents per mile) * 0.00			
Meals and/or per diem *			
0.00			
Lodging Allowance *			
Is any of the travel requested out of the State of Illinois? *			
O Yes O No			
When you're finished answering the questions on this page, click Mark as Complete. An application cannot be submitted until all pages are marked as complete.			
Not finished with this page yet? Click Save or Save & Continue to fill out the missing information at a later time.			
Save ✓ Mark as Complete Save & Continue			

c. Work Plan Program Narrative and Statement: Type in the program narrative, mission statement, and vision statement for the FFY23 EMA grant. When done click 'Mark as complete' and then the 'Save & Continue' buttons at bottom of page.

Nork Pla	an Pr	ogr	am	Na	arra	ativ	/e	an	d :	Sta	ate	me	ent	s			Download Save Save	& Contir
larrative																		
ease provide a ercise after a	a high lev ction repo	el over irts, an	view o nd/or a	f the ctua	eme lever	gen ts. T	:y ma he na	inage irrati	emer ve sl	nt pro hould	ogran d refe	m act trenc	ivitie e spe	s the cific	jurisdi planni	iction i ng, tra	s proposing through the EMA grant application. The narrative must reference how these activities will support outcomes from the most recent hazard identification and risk ning, and exercise activities that will be supported with EMA grant funds during the grant period. *	assessm
Formats -	В	I	E	Ξ	З			I		Ξ	•	Ð		P		0		
While workin were new du cycle conduc be in respon forward. The	ig last yo ie to the ting a W se mode se exerc	ear the Early orksh for th ises w	rough Retire op an e Con vill als	our emer d a T onav io lea	IL-Ca t Ind able irus ad in	ATT Top Pana to se	and i ve of exer idem	revie ffere cise iic. W I opp	win d by . Th Ve h port	g ou y the is gr ave uniti	ant of several	rengt inty cycle eral c or tra	ths a Boar , we lepa ainin	nd an will rtme g wi	reas o d wor conti nts in th mu	f impr king t nue w volved Itiple	owement as a County, it came to our attention, that it has been several years since we had exercised a Haz-Met incident. Since the majority of our depart rough the historic flood of 2015, it seemed like a good lime to exercise a Train Perailment Haz-Met incident, in downtown Carbonale. We started with th th conducting a Functional exercise this Fall and a Full/Scale exercise in the Spring of 2023. The challenge of this endeavor for our agency is that we are c In these exercises, which is very time consuming without continuing to respond to another incident, but we have successfully been able to keep this exer gencies to test our many core capabilities in our Illinois Capability and THIRA Tool.	ent hea last gra ontinuin cise mov
p » strong																		
tatements																		
ission Statem	ent *																	
Formats -	В	1	F	Ξ	13			:=	:	=	-	1		R		0		
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Building a s	afer futu Is, Preve	re thro	ough ( Mitig	effec	tive   1, Re:	spor	nerst se a	nd R	ofla	very	gove	rnme	ent,	eme	rgency	r servi	ces, private sector partners, volunteer agencies along with the residents of Blank County to save lives, protect property and reduce the effects of disasters t	hrough
p » strong																		
**																		
<b>/hen you're</b> lot finished v	finished	answ age y	vering et? Cli	the ck <u>Sa</u>	que: ave o	r Sa	ve &	this Con	s pa tinu	ge, c ie to	lick fill c	Mari out th	k as ne mi	Con	plete g infor	. An a matio	oplication cannot be submitted until all pages are marked as complete. at a later time.	

d. Work Plan Resource Requirements: Based on the jurisdictional assessments of risk and desired outcome(s) identify the top five (5) resources required to achieve established target levels. (You must list at least **one** to continue.) Use the link provided to identify the resources in detail: <u>https://rtlt.preptoolkit.fema.gov/Public</u>. When done click 'Mark as complete' and then the 'Save & Continue' buttons at bottom of page.

Work Plan Resource Requirements ₄∞r₅	Download	Save	Save & Continue
Instructions:			
Based on the jurisdictional assessments of risk and desired outcome(s) identify the top five (5) resources required to achieve established target levels.			
Use the link provided to identify the resources in detail: https://rit.preptoolkit.fema.gov/Public			
RESOURCE ONE			
Core Capability * Access Control And Identity Verification			
Resource Name *			
Patrol Heam Utticer			
Resource Category *			
Law Enforcement Operations			
Resource Kind *			
Personnel			
Resource Type *			
Type 1			
Procurement Strategy *			
Formats - B I E E E E E E E E C O E O			
Upon notification of the incident, these officers would be dispatched to the scene to control access from	the publi	c.	
h1			.4

e. FFATA: You will have a YES or NO question. If NO; click 'Mark as complete' and then the 'Save & Continue' buttons at bottom of page. If YES; another YES or NO question will appear. When done click 'Mark as complete' and then the 'Save & Continue' buttons at bottom of page.
 FFATA

The "Federal Funding Accountabil government accountable for each awards (federal financial assistand	ity and Transparency Act (FFATA) was signed on September 26, 2006. The intent is to empower every American with the ability to hold the spending decision. The end result is to reduce wasteful spending in the government . The FFATA legistlation requires information on federal se and expenditures) be made available to the public via a single, searchable website, which is www.USA Spending.gov
Q1. In your business or organization's pri in U.S. federal contracts, subcontracts, lo subgrants and/or cooperative agreement Yes No	evious fiscal year, did your business organization (including parent organization, all branches and affiliates worldwide) receive (1) 80% or more of your annual gross revenue ans, grants, subgrants and/or cooperative agreemnts and (2) \$25,000,000 or more in annual gross revenue from U.S. federal contracts, subcontracts, loans, grants, ts? *
Q2. Does the public have access to inform periodic reports filed under section 13(a) O Yes O No	mation about the compensation of the senior executives in your business or organization (including parent organization, all branches and all affiliates worldwide) through or 15(d) of the Security Exchange Act of 1934 (5 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue code of 1986 (i.e., on IRS Form 990)? *
When you're finished answering the or Not finished with this page yet? Click <u>Sa</u>	questions on this page, click <u>Mark as Complete</u> . An application cannot be submitted until all pages are marked as complete. ave or <u>Save &amp; Continue</u> to fill out the missing information at a later time.

5. Budget: The Grant Funding and Non-Grant Funding amount are auto populated from the 'Project Information' page. (NOTE: This grant does use non-Grant funding information. This is where you will calculate and record your 50% match.) Only the Categories highlighted in yellow will be used.

1	Line Items 🗹 Non-Grant Funded			
	Proposed Budget			
×	pense Budget			
	Category	Grant Funded	Non-Grant Funded	Total Budgeted
÷	1. Personnel (Salaries and Wages) (2 CFR 200.430)	\$0.00	\$0.00	\$0.00
+	2. Fringe Benefits (2 CFR 200.431)	\$0.00	\$0.00	\$0.00
F	3. Travel (2 CFR 200.474)	\$0.00	\$0.00	\$0.00
F	4. Equipment (2 CFR 200.439)	\$0.00	\$0.00	\$0.00
F	5. Supplies (2 CFR 200.94)	\$0.00	\$0.00	\$0.00
۲	6. Contractual Services & Subawards (2 CFR 200.318 & 200.92)	\$0.00	\$0.00	\$0.00
۲	7. Consultant Services and Expenses (2 CFR 200.459)	\$0.00	\$0.00	\$0.00
F	8. Construction	\$0.00	\$0.00	\$0.00
F	9. Occupancy (Rent and Utilities) (2 CFR 200-465)	\$0.00	\$0.00	\$0.00
۲	10. Research and Development (R&D) (2 CFR 200.87)	\$0.00	\$0.00	\$0.00
F	11. Telecommunications	\$0.00	\$0.00	\$0.00
F	12. Training and Education (2 CFR 200.472)	\$0.00	\$0.00	\$0.00
۲	13. Direct Administrative Costs (2 CFR 200.413 (c))	\$0.00	\$0.00	\$0.00
۲	14. Other or Miscellaneous Costs	\$0.00	\$0.00	\$0.00
۲	Indirect Cost (2 CFR 200:414)	\$0.00	\$0.00	\$0.00
te	Total Expense Budget Cost venue Budget	\$0.00	\$0.00	\$0.00
	Grant Funding			
	Award Requested	\$55,237.33		\$55,237.33
	Subtotal	\$55,237.33		\$55,237.33
	Non-Grant Funding			
	Cash Match		\$55,237.33	\$55,237.33
	In-Kind Match		\$0.00	\$0.00
	Other Funding		\$0.00	\$0.00
_	Subtotal		\$55,237.33	\$55,237.33
		Total Reven	(\$110,474.66)	
		Total Overa	(\$110,474.66)	

Click the **green '+'** on the category to enter details of an expense item. Enter Grant Funded for the 'Expense Budget' items. The 'total Overall Budget Cost' must be \$0.00 after entering all the proposed budget details.
a. When entering the amount, you will want to use the total amount. Change Non-Grant funded to yes and enter 50% of the total under cash match.

Select create when finished.

#### New Line Item

	similar work within the applicant organization 100% of their time on all active projects.	on. Personnel cannot exceed
Item Type	Personnel	
Name*	Strayer	
Position*	Account Tech	
Salary Amount*	\$4,000.00	
Basis	Yearly	
% of Time*	100%	
Length of Time*	1.00	
Direct Cost	\$4,000.00	
Non-Grant Funded	Yes	
Grant Funded	\$2,000.00	
Cash Match	\$2,000.00	
In-Kind Match	0	
Other Funding	\$0.00	
Total Budgeted	\$4,000.00	
Narrative	Describe the responsibilities and duties of t	he position in relationship to
New Line Item	consultants should be shown in the Consultan	t category along with the
	consultants should be shown in the Consultant consultant's fee. Travel for training participant review panels and etc., should be itemized the	at category along with the s, advisory committees, s ame way as indicated
	above and placed in the Miscellaneous catego	ry.
ltem lype	Non-Personnel	
Name*	Strayer	0
Description*	Lodging	0
Cost Rate*	\$2,000.00	
Basis		
Quantity*	1	
Number of Trips*	1	
Direct Cost	\$2,000.00	
Non-Grant Funded	Yes 🗸	
Grant Funded	\$1,000.00	
Cash Match	\$1,000.00	
In-Kind Match	\$0.00	
Other Funding	\$0.00	
Total Budgeted	\$2,000.00	
		<b>Create</b> Cancel

Budget Item Information	n
Category	5. Supplies (2 CFR 200.94)
	List items by type (office supplies, postage, training materials, copying paper, and other expendable items such as books, hand held tape recorders) and show the basis for computation. Generally, supplies include any materials that are expendable or consumed during the course of the project.
Item Type	Non-Personnel
Name*	Office Supplies
Cost Rate*	\$500.00
Quantity*	1
Direct Cost	\$500.00
Non-Grant Funded	Yes 🗸
Grant Funded	\$250.00
Cash Match	\$250.00
In-Kind Match	\$0.00
Other Funding	\$0.00
Total Budgeted	\$500.00
Narrative	Paper, Pens, post its and file folders

Cancel

Create

Category	9. Occupancy (Rent and Utilities) (2 CFR 200.465)
	List items and descriptions by major type and the basis of the computation. NOTE: This budgetary line item is to be used for direct program rent and utilities, all other indirect or administrative occupancy costs should be listed in the indirect expense section of the Budget worksheet and narrative. Maintenance and repair costs may be included here if directly allocated to program.
Item Type	Non-Personnel
Name*	County of Ford
Cost Rate*	\$400.00
Basis	
Quantity*	12
Length of Time*	1.00
Direct Cost	\$4,800.00
Non-Grant Funded	Yes
Grant Funded	\$2,400.00
Cash Match	\$2,400.00
In-Kind Match	\$0.00
Other Funding	\$0.00
Total Budgeted	\$4,800.00
Narrative	Explain how rental and utility expenses are allocated for distribution as an expense to the program/service. For example, provide the square footage and the cost per square foot rent and utility, and provide a monthly rental and utility cost and how many months to rent.
	Rent for 114 W collage st.

 b. If you list equipment in your application, the AEL number must be entered into the narrative section under the category. <u>https://www.fema.gov/grants/tools/authorized-equipment-list</u>

The Budget is complete when the 'total Overall Budget Cost' is **\$0.00** and the expense details match the grant funded amount auto populated from the project information page. When done click 'Mark as complete' and then the 'Save & Continue' buttons at bottom of page.

#### Expense Budget

	Category		Grant Funded	Non-Grant Funded	Total Budgeted
+	1. Personnel (Salaries and Wages) (2 CFR 200.430)		\$1,900.00	\$1,900.00	\$3,800.00
	strayer	e 🎻	\$1,900.00	\$1,900.00	\$3,800.00
+	2. Fringe Benefits (2 CFR 200.431)		\$0.00	\$0.00	\$0.00
+	3. Travel (2 CFR 200.474)		\$1,000.00	\$1,000.00	\$2,000.00
	Strayer	e 🎻	\$1,000.00	\$1,000.00	\$2,000.00
+	4. Equipment (2 CFR 200.439)		\$0.00	\$0.00	\$0.00
+	5. Supplies (2 CFR 200.94)		\$250.00	\$250.00	\$500.00
	Office Supplies	e 🖉	\$250.00	\$250.00	\$500.00
+	6. Contractual Services & Subawards (2 CFR 200.318 & 200.92)		\$0.00	\$0.00	\$0.00
+	7. Consultant Services and Expenses (2 CFR 200.459)		\$0.00	\$0.00	\$0.00
+	8. Construction		\$0.00	\$0.00	\$0.00
+	9. Occupancy (Rent and Utilities) (2 CFR 200.465)		\$2,400.00	\$2,400.00	\$4,800.00
	County of Ford	e 🖉	\$2,400.00	\$2,400.00	\$4,800.00
+	10. Research and Development (R&D) (2 CFR 200.87)		\$0.00	\$0.00	\$0.00
+	11. Telecommunications		\$450.00	\$450.00	\$900.00
	AT&T	e 🎻	\$450.00	\$450.00	\$900.00
+	12. Training and Education (2 CFR 200.472)		\$0.00	\$0.00	\$0.00
+	13. Direct Administrative Costs (2 CFR 200.413 (c))		\$0.00	\$0.00	\$0.00
+	14. Other or Miscellaneous Costs		\$0.00	\$0.00	\$0.00
+	Indirect Cost (2 CFR 200.414)		\$0.00	\$0.00	\$0.00
	Total Expense Budget Cost		\$6,000.00	\$6,000.00	\$12,000.00
Re	venue Budget				
	Grant Funding				
_	Award Requested		\$6,000.00		\$6,000.00
	Subtotal		\$6,000.00		\$6,000.00
	Non-Grant Funding				
	Cash Match			\$6,000.00	\$6,000.00
	In-Kind Match			\$0.00	\$0.00
	Other Funding			\$0.00	\$0.00
	Subtotal			\$6,000.00	\$6,000.00
			Total Reven	ue Budget Cost	(\$12,000.00)
			Total Overa	all Budget Cost	\$0.00

✓ Mark as Complete

Save & Continue

6. Performance Plan: This is where you will enter your three (3) strategic planning goals, objectives and Performance indicators. Click the **green '+'** to add your Goal. I suggest adding the Objectives as O1, O2 and O3. I would as the performance indicators the same way PI1, PI2 and PI3. Click save when done.

Goal Information	
Goal Type*	Milestone 🗸
Name*	To quickly access, secure and assess the de
Description	O3: D, SIU-DPS and JCSO will secure the scene at all access points to ensure security. PI1: Contact with Incident Command
Due Date	

Once saved you will be able to see all the information entered. These can also be edited after they are saved. When done click 'Mark as complete' and then the 'Save & Continue' buttons at bottom of page.

Performance Plan
Proposed Performance Plan
Strategic Planning* + Add Goal Describe the strategic planning efforts within the emergency management program for this performance period. Based o
Jurisdictions should have a minimum of three goals.
For each Goal, list: - Three Objectives - Three Performance Indicators
To quickly access, secure and assess the derailment scene. 💉 💼
O1: Once on the scene, all responding personnel will work under the Incident Command Structure (ICS). O2: Haz-Mat responding personnel will assess the scene upon arrival. O3: D, SIU-DPS and JCSO will secure the scene at all access points to ensure security. PI1: Contact with Incident Command staff for compliance of ICS structure.
To reduce the number of fatalities with complete triage of injured persons. 🖋 💼
O1: AS will begin to identify severity of injuries once scene is secure. O2: JCAS will use training and experience to reduce the number of fatalities. O3: All responding units will be sharing information through ICS while at the scene. PI1: Separation of severity and tagging of injuries as crews work through the incident. PI2: Following the decision making of the crews as they work the incident. PI3:Contact with Incident Command staff for compliance of ICS structure.

✓ Mark as Complete Save & Continue

7. Submit: Submit: Click the 'Submit' button to officially submit the application to IEMA. You may download and save a copy to your PC after submission.

		Details	Information	Forms	puoget-	Plan*	Submit
Success!							
You have submitted your applica	ation.						
Download your completed appli	cation by selecting the	"Application" button be	elow.				
To return to the main screen wit	h all of your applicatio	ns, select the "Exit" but	ton.				
Application Exit							

## Congrats you are done!!!!